| Suj    | pplemental      |
|--------|-----------------|
| Notice | of Allowability |

| Application No.  | Applicant(s)  |  |
|------------------|---------------|--|
| 09/846,975       | PACKER ET AL. |  |
| Examiner         | Art Unit      |  |
| Clifford H Knoll | 2112          |  |

| Nation of Allowability   | 771012112112  |  |                                |
|--|---|--|--------------------------------|
| Notice of Allowability   | Examiner  | Art Unit   |                                |
|  | Clifford H Knoll  | 2112   |                                |
| The MAILING DATE of this communication appearance All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED or other appropriate comr GHTS. This application is | in this application. If not inclu<br>nunication will be mailed in du | ided<br>le course. <b>THIS</b> |
| 1. This communication is responsive to 3/14/05.  |   |  |                                |
| 2. The allowed claim(s) is/are 1 and 3-18, renumbered as 1-1   | <u>7</u> .  |  |                                |
| 3. $\boxtimes$ The drawings filed on <u>14 March 2005</u> are accepted by the  | Examiner.   |  |                                |
| 4. ☐ Acknowledgment is made of a claim for foreign priority ur  a) ☐ All b) ☐ Some* c) ☐ None of the:  |   | ) or (f).  |                                |
| Certified copies of the priority documents have  |   | sian Na  |                                |
| 2. Certified copies of the priority documents have   | •                                 |  |                                |
| <ol> <li>Copies of the certified copies of the priority do<br/>International Bureau (PCT Rule 17.2(a)).</li> </ol>   | cuments have been receiv  | ed in this national stage applic                                     | ation from the                 |
| * Certified copies not received:   |   |  |                                |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  |   | ile a reply complying with the r                                     | equirements                    |
| 5. A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which give   |   |  | NOTICE OF                      |
| 6. CORRECTED DRAWINGS (as "replacement sheets") mus  | st be submitted.  |  |                                |
| (a) ☐ including changes required by the Notice of Draftspers   | son's Patent Drawing Revi   | ew ( PTO-948) attached   |                                |
| 1)  hereto or 2)  to Paper No./Mail Date   | •   |  |                                |
| (b) ☐ including changes required by the attached Examiner's<br>Paper No./Mail Date   | s Amendment / Comment   | or in the Office action of   |                                |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t   |   |  | he back) of                    |
| 7. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT  |   |  | . Note the                     |
|  |   |  |                                |
| Attachment(s)  |   |  |                                |
| 1. Notice of References Cited (PTO-892)  |   | Informal Patent Application (P                                       | 10-152)                        |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)   |   | Summary (PTO-413),<br>b./Mail Date                                   |                                |
| 3. Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date   |   | 's Amendment/Comment   |                                |
| 4.   Examiner's Comment Regarding Requirement for Deposit  | 8. 🗌 Examiner   | 's Statement of Reasons for A  | Jowance .                      |
| of Biological Material   | 9. ☐ Other —  | - ( )  | 5                              |
|  |   | 0.0.0.000  |                                |
|  |   | mark H. Rinehart<br>Supervisory patent exp                           |                                |

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U.S. Patent and Trademark Office PTOL-37 (Rev. 1-04)



Application/Control Number: 09/846,975

Art Unit: 2112

## **EXAMINER'S AMENDMENT**

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Jaya Nair on 3/22/05.

This amendment is necessary to correct claim dependency on a cancelled claim.

In renumbered claim 2 (originally claim 3 of amendment filed 9/16/04), change "2" to -3--.

## Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Clifford H Knoll whose telephone number is 571-272-3636. The examiner can normally be reached on M-F 0630-1500.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Mark H Rinehart can be reached on 571-272-3632. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

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Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

chk

MARK H. RINEHART SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 2100

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